





## County News Items

Interesting Facts Gathered During the Week by Our Regular Correspondents.

### HUBBARDSTOWN

School is progressing nicely at this place with Miss Mary Hatten parents this week.

Patte Woods of Ethel W. V. is visiting his grand parents this week.

Miss Alice and Eddie Skaggs were

visiting his grandparents in Jefferson.

Biggs of Little Hurricane.

He will be a graduate at this place last week.

Ebenezer Howard was visiting his parents this week.

Quite a number of Hubbard people of Hubbardstown are this week fixed to go to Portersville Wednesday evening to attend a camp meeting and were all disappointed as the boys did not come on excursion and they had to return home.

Mrs Vienna Biggs and daughter Elsie were visiting Mr. E. K. Miller last Monday.

Mr. and Mrs. Billie Woods Little are visiting their daughter Mrs. Mabel Woods of Tahoe creek last week.

Kenneth Morris at Rosedale of Williamson was at this place near this place last week.

Miss Nedra Nease was about to leave for the State of New York quite ill her son, John, was visiting.

John W. Houser and wife were visiting their daughter Vera Biggs last week.

Jerry Biggs of Little Hurricane was in Louisburg last week.

Kate Wellman was visiting her aunt Mrs. Nancy Nease at this place last week.

Sue Bellomy of this place is visiting her mother Mrs. George Bellomy who is visiting at Blodet last week.

Miss Edith Adkins of Zanesville was visiting the climbing on a horse visiting Mrs. Bellomy's daughter at a little distance last Sunday.

Sunday school is progressing nicely at this place with large attendances.

Miss Clara Barker visited home at this place with large attendances.

Henry Biggs of Rosedale, Kentucky, was visiting friends and relatives Saturday and Sunday at this place.

Mitchell Wellman was visiting his son Bill Wellman Sunday last day.

Louise Houser and wife were calling on Kate Wellman Saturday.

Rose Bellomy.

### THELMA.

Mrs. Rachel Daniel of Rosedale is visiting her son J. H. Daniel of this place.

Mrs. Chas. Childers was called to the bedside of her sister Mrs. W. K. Ford who is very weak at Auxier.

Mrs. Elsie Childers was the guest of Little May Childers Saturday and Sunday.

Moscow Cora and Della Daniel of Peach Orchard are visiting the cousin, Miranda Childers this week.

The little daughter of J. H. Daniel, who has been very low with spinal meningitis, is slowly improving.

Everett Daniel went to Peoria Saturday.

Mrs. Julia Fitch was the guest of Mr. Preston Sunday.

Mrs. Malona Preston has been very sick with influenza.

Miss Fitch is visiting in the home with her sister Mrs. Jim M. Gaffre of Ashland.

Wince Childers and family of Greenup, was visiting his parents Mr. and Mrs. Tim Childers. He has gone on an extended visit to his brother at Greenup.

Mrs. Dora Hay and aunt Mrs. Nedra, was the guest of Mrs. J. Spence Sunday.

TERRVILLE.

The farmers of this place are well pleased. A nice rain the 16th the first we have had for several weeks. Corn is looking considerably better.

The people are preparing posts for the telephone line today.

The stock buyers have been visiting this vicinity recently.

Philip Skaggs has bought F. E. Skaggs' store and J. C. Skaggs has bought G. V. Barton's store.

Singing school at this place has started with Hattie Boggs teacher and has a large attendance.

J. E. Skaggs and Prince Skaggs

## SCOTT'S EMULSION

is the only emulsion imitated. The reason is plain—it's the best. Insist upon having Scott's—it's the world's standard flesh and strength builder.

ALL DRUGGISTS

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## Big Sandy News

Friday, September 2, 1910.



Mrs. George Burgess has moved to Kise.

Bibbon a specialty at W. N. Sullivan's Store.

Barn, Sunday night, to Mr. and Mrs. Mont Haywood, a fine daughter.

Mrs. Will Sullivan keeps a full line of children and ladies hats and trimmings.

A twin girl of Hugh Dobbins of Catlettsburg, died Wednesday night. It was one year old.

Mrs. Will Sullivan has opened up a full line of new millinery goods, all latest fall and winter styles.

The Women's Foreign Missionary Society will meet next Tuesday afternoon with Mrs. H. C. Sullivan.

Mrs. Sam Picklesimer has a very sore left hand, the result of an accidental blow from a hatchet. In the right.

The family of John Wilson of Rock Creek, have joined him at Peach Orchard, where he has been for some time.

Mrs. Josephine Harkins of Prestonsburg, attended the M. E. church both Sunday evening and sang a solo very sweetly.

Elder R. B. Neal of the Christ Church, Pikeville, preached in this city last Sunday morning and evening.

The Rev. Franklin Hardin has moved into what is known as the Charley Vaughan property, near the residence of Richard Stone.

WANTED: Two coal diggers at Park of Little Bluff, seven miles from Louisa. Two dollars a week. Apply to A. T. Thornton, Whiteside, Ky.

WANTED: Clerk of experience in general store. References as to ability and integrity required. Address Clerk, Big Sandy, New Louisa, Ky. sp24

The Louie and Burke building has been rented and they must close out before Sept. 15th. Get some of their great bargains before it is too late.

David H. McRae, a young citizen formerly of Catlettsburg, but lately of Munroe, is dead. He was a member of the U. K. F. S. A. and was well known to many in this valley.

The church company headed by Mr. James L. Carey will serve simple whisky and coffee and cake and cream in the court house square all day Saturday, September 4th. Everybody invited.

Mr. Chas. R. Nash is now with Snyder Hardware Co. First class harness repairing done at reasonable prices. Everything in the hardware line made to order. See him on page five of this issue.

Stanford Davenport and family will occupy the furnished residence of William Remmle, on Rock Avenue, for several weeks during the absence of the family who will visit relatives during this time. Mr. Davenport is clerk at the U. S. Envelope office.

Don't forget that next Monday is Farmers' Day, and that Louisa will give all visitors the time of their lives on that occasion. The programs already published in this paper and scattered broadcast over the land will be faithfully carried out. Do not fail to come. You can not afford to miss this gala occasion. Everything free.

Our people feel very grateful to Congressman Langley for the interest he has taken in our new college and for getting Senator Taylor to come to the Sandy Valley. As the Senator said in opening his address here the only bad thing about Langley is his politics. Whatever may be said on that score, one thing is certain and that is that he is a loyal Big Sander and always hustling for the promotion of the interests of the Valley and its people, to which end he has accomplished a great deal since he has been in Congress. We would like to see the Tenth represented by a good Democrat, but if the Democrats up there expect to defeat him they had better get busy.

## Hurt at Torchlight.

Charles Stephens, aged 16 years, was badly hurt at Torchlight Tuesday evening in his attempt to jump a passing coal train. He missed the stirrup of a car and fell between the car and the platform and was dragged or rolled about thirty feet. Three ribs were broken on his right side, and was bruised and skinned nearly all over. Dr. Dr. Wellman, who is acting as physician in the absence of Dr. Marmon attended to the boy's injuries.

## Wrecked at Chapman.

There was quite a freight wreck at Chapman on Saturday evening. Ten cars were thrown from the track and ditched but the engine remained safely on the way.

The wrecking crew was sent up from Ashland and by Monday morning the track was in shape for the passage of trains. On Sunday evening however the passengers had to be transferred at that point. None of the trainmen was injured, but the damage to the company was considerable.

## Mrs. Jas. Shoop Dies Suddenly.

Dr. Z. A. Thompson, of Pikeville, brought Mrs. Jas. Shoop, of near that place to the hospital the first part of the week for treatment.

Shortly afterward she gave birth to a still-born child and died herself in a few minutes. There were severest complications known to physicians. Mrs. Shoop was a crane tree and her body was taken Wednesday to the old Craftree place, 10 miles above Andy Cooksey's for burial.

## Conway Concert Company.

This company, consisting of Mrs. H. H. Strayer and two daughters, played an engagement of two nights at the Eldorado theatre last week. On both occasions the audiences were large and seemed to enjoy the solos and trio rendered by the company. The reception given by the younger girl was particularly well received.

These are excellent people and we take pleasure in recommending them to all audiences.

## They Want Him Again.

The Rev. W. L. Reid, pastor of the M. E. Church, South has the unanimous endorsement of congregation, church and stewards, and they will strongly petition the Bishop to send him to Louisa again. He has ably and faithfully served them during the past twelve months, and the petition. And all the people say Amen.

## NOTICE.

I have a machine for dry cleaning the laundry process that thoroughly removes garments without injury to them. Garments, salts cleaned and pressed for 75¢. Pressed for ladies out side \$1.00 to \$1.50. All kinds of hats cleaned. Paintings a specialty. Phone 101.

## He Still Lives.

Nat Bloom, of whose critical condition the News spoke last week, is still alive, and though one leg is paralyzed and the other buried he is cheerful. In a card to Dixon, Moore and Co. he says he will not be able to get around for a few days, but if they have any orders please send them in to the house. How's that for nerve?

## Contract to Let for Bridge.

Wooden bridge across Dry Fork at Webbyville. Contract to be let at that place at one o'clock Saturday Sept. 3rd. Plans and specifications on the ground that day. Bridge will be 8 feet long, 14 feet wide, supported on logs. White oak or chestnut oak timber required.

BROCH HOLLOW BROOK,  
R. & B. Com

## Unhonest Request.

The Board of Stewards of the M. E. church unanimously agreed to ask for the return of the Rev. Mr. Hauf to his present pastorate. His church and congregation unanimously endorse the request of the Board.

George Lavin and family, of Prestonsburg, have moved to Louisa and occupy the Travis residence on Jefferson street. They came here for the college and brought several pupils besides their own children.

All parties indebted to the firm of Loar and Burke, please call and settle their accounts.

Loar &amp; Burke.

## PERSONAL MENTION.

W. D. Pierce is in Cincinnati this week.

F. H. Yates was in Ashland this week.

George Lewis was in Catlettsburg recently.

Mrs. H. C. Corus is visiting friends in Fronton.

Taylor Ellings was in Catlettsburg last week.

J. C. Adams, of Catlettsburg, was here Wednesday.

J. O. Marmon, of Ceredo, was in Louisa this week.

Miss Eva Wellman returned Sunday from Pikeville.

Wayne Cordell, of Catlettsburg, was here Saturday.

Mrs. Cynthia Stewart is visiting Paintsville relatives.

Mrs. Charles Cratcher is the guest of Louisa relatives.

Mrs. Melisse has returned to her home in Fronton.

Dr. M. G. Watson, of Huntington, was here Wednesday.

Miss Jetta O'Neal has returned from a visit to Cerego.

Rev. Bruce Trimble, of Mt. Sterling, was in Louisa yesterday.

Miss Emma Wallace was here this week from Paintsville.

Isom Blackburn and wife, of Williamson, were here Sunday.

R. A. Hocket arrived home Wednesday from his eastern trip.

M. T. Mayo and J. K. Wells, of Paintsville, were here Saturday.

Miss Elizabeth and Mr. John Burgess, of Kise, were here Sunday.

Miss Nora Conley, who is teaching at Patrick, was here Sunday.

Mrs. A. L. Burton of Brad was in Louisa Saturday and Sunday.

Miss Ethel O'Brien, of Marion, W. Va., visited home folks this week.

Mrs. R. D. Hinkle of Richardson, was visiting Louisa friends this week.

C. J. Bartels and Miss Margaret Bartels, of Torchlight, were here Sunday.

Mrs. F. L. Stewart and Miss Virginia Hayes returned Sunday from Ashland.

Miss Chaffin of Logan, W. Va., is visiting her sister, Mrs. Hoscom McClure.

Miss Lula Yates went to Ashland Tuesday to visit her sister, Mrs. W. E. Edabrae.

PEG. H. Harris, of Catlettsburg, attended the Taylor lecture Saturday evening.

Mrs. Russel and baby boy of Ashland, are the guests of Louisa relatives.

Mrs. Jeff Burgess, of Gallipolis, attended the Taylor lecture and the camp meeting.

Mrs. J. Ferrelly, of New York City, was a recent guest of Mrs. Frank Millinder.

Miss Ray Preston, of Grays Shoals was the guest of Mrs. George Lewis this week.

Mrs. Oliver Elant, of Ashland, is visiting her parents, Mr. and Mrs. Mat Elant, of Louisa.

Mrs. John J. McClure, of Torchlight, spent Tuesday with her mother, Mrs. R. S. Chaffin.

Dr. Cecil Hodges and wife, of Olive Hill, were guests of Mr. and Mrs. F. R. Moore Saturday.

Jim Turner, of Monckton, Md., was the guest of his brother, Mac Turner, last Saturday and Sunday.

John Moore, of Riverdale, Boyd county, was the guest of his sister, Mrs. Hannah Lackey, Saturday.

Mr. and Mrs. Alexander and daughter Helen returned Thursday from a protracted stay in Gallipolis, Ohio.

Prof. Byington, Miss Goldie Byington and Miss Jean McClure, heard the Taylor lecture at Pikeville.

W. H. Pierce returned Thursday from a trip through Virginia, the Carolinas and other Southern states.

Mr. and Mrs. Tom Songer and daughter were guests of Mr. and Mrs. H. C. Sullivan Saturday and Sunday.

Miss Miriam Auxier, of Edinburg, Ind., who had been the guest of

# \$40.00 in GOLD Given Away FREE!

1 Chance With Every \$1 Purchase  
2 Chances With Every \$2 Purchase  
3 Chances With Every \$3 Purchase  
\* \* \* AND SO ON UP. \* \* \*

WE WILL GIVE AWAY ABSOLUTELY FREE \$40 IN GOLD AS FOLLOWS:

**\$25 in GOLD to the First  
10 in GOLD to the Second  
5 in GOLD to the Third**

WITH EVERY \$1 PURCHASE WE WILL GIVE YOU A NUMBER. WE WILL KEEP DUPLICATES OF SAME AND DEPOSIT IN A SEALED BOX. ON CHRISTMAS EVE, DEC. 24th, THIS BOX WILL BE OPENED AND THE FIRST NUMBER DRAWN WILL WIN \$25; THE SECOND \$10, AND THE THIRD \$5 IN GOLD FREE.

YOU MAY HAVE AS MANY CHANCES AS DOLLARS YOU SPEND WITH

**NASH & HERR,  
LOUISA, Lowest One Price Clothiers KENTUCKY.**

Mrs. H. C. Sullivan, returned home

turned Friday from a visit to Atlantic City and other Eastern cities.

Miss Matie Wallace has returned from Paintsville.

After a week spent with her sister, Mrs. Sam Picklesimer, Mrs. Eugene Crunker and little son, of Fallsburg, returned home Sunday.

Mrs. Elliott Burgess, of Kise, is visiting Mrs. Helen Carter.

Mrs. J. C. Adams, of Catlettsburg, attended the Taylor lecture.

John J. Johnson, of Pikeville was here a few hours last Thursday.

Claude Buckingham, of Paintsville, was a court visitor in Louisa last week.

Mrs. J. C. Biggs, of Holden, W. Va., is the guest of her sister, Mrs. G. R. Vinson.

John Moore, of Riverdale, was the guest of his sister, Mrs. Hannah Elant Saturday.

Rev. D. F. Williams and W. L. Bird accompanied Bishop Morrison to Paintsville Thursday.

Mrs. L. M. Copley and children spent last week in Catlettsburg visiting relatives and friends.

Mrs. W. S. Harkins and daughter, Miss Josephine, spent Sunday with the family of Judge R. T. Burns.

Harry M. Preston, an old citizen of this county, but who now lives in Neal, Boyd county, was here on Monday.

Wayne Ferguson and wife, of Ferguson, Wayne county, were guests of James Vinson and family last week.

Misses Molle Chaffin and Etta Blankenship went to Cincinnati last Saturday to attend the opening of the Exposition.

Mrs. J. L. Richmond arrived Tuesday and will remain some time visiting her parents, Mr. and Mrs. Augustus Snyder.

Mrs. Snyder is at home after spending several weeks with his sister, Mrs. J. L. Richmond, near Evansville, Ind.

Mrs. J. A. Abbott and daughter, Agnes, have returned from a visit to China Abbott and wife at Fayetteville, W. Va.

Mrs. Mary Brown and her daughter, Miss Florence Irwin, of Catlettsburg, were recent guests of Mrs. Hannah Lackey.

Miss Minnie Cline, of Pikeville, and Misses Belle Shivel and Maggie Belcher, of Gallipolis, were registered at the Brunswick Monday.

Mr. and Mrs. Fred Gallup and children, Lucille and George, of Catlettsburg were guests of Louisa relatives Saturday and Sunday.

Mrs. D. J. Burchett, Miss Mex Carey and Miss Emily Carey re-

## Don't Keep Her About the House.

The following is a verbatim copy of a notice which was posted in a public place in Pikeville recently:

To All Whom It may Concern:

You will take notice that I am the owner of a certain wife, Mrs. Nelson Bentley, and that I forbid anybody to keep her about their house under the penalty of being sued.

She is a young woman and when last heard of was going up Island Creek. Her dress is the color of green peas and her hat is dyed with diamond dye and trimmed in chicken feathers. So you will take notice that Nelson means business.

Nelson Bentley.

## Store and Residence for Sale.

Six-room residence and out buildings, large store house with nice fixtures and \$1,000 worth of goods. Near depot at Whitehouse, Ky. New coal vein just opened on large scale. Fine opportunity for big business. Offered at a bargain. Apply to Mary and J. A. Harris, Whitehouse, Ky.

sp22.

The Stewards of the M. E. church and the M. E. church, South, have asked the conferences for the return of their pastors, Revs. Hanford and Reid, respectively.

## THE CHILL OF AUTUMN IS FELT WITH TODAY'S RAIN, A REMINDER THAT YOU NEED A NEW FALL SUIT.

WE ARE SHOWING NOW THE FINE FALL FABRIC AND STYLES IN MUCH VARIETY—IT



# BROOKLYN TABERNACLE

## BIBLE STUDIES

### MISIMPROVED OPPORTUNITIES TAKEN AWAY.

Matthew 21:23-46—September 4.

Therefore say I unto you, The Kingdom of God shall be taken from you." In this study the Great Teacher in two parables portrays the mistakes made by the religionists of his day. The understanding of these parables gives a clearer insight into the cause which led to the rejection of Israel for a time from Divine favor. Incidentally, too, we are to remember that nominal, fleshly Israel was a prototype of nominal Christendom. Hence we may look for somewhat similar conditions and dealings now in the "present" time of this Christian Age.

To get the force of the Lord's teachings here and everywhere it is necessary to remember that the Jewish people had been promised the Kingdom of God, of which David's Kingdom was a type on a small scale. For centuries they had been expecting a great King, Messiah, whose coming would exalt them and bring them into prominence as God's Kingdom. John the Baptist, when he came to introduce Messiah, told the Jews that unless they would repent and come back, to the extent of their ability, into communion with God and the Law they need not expect to share in the Messianic Kingdom. Jesus told the people that unless their righteousness should exceed the righteousness of the scribes and Pharisees, they should in no wise enter into or become members of the long waited for Kingdom (Matthew 5:20). The two parables of this study illustrate what stood in the way of the majority.

The Jewish people professed to be God's people, willing to do him service. They were treated, not as mere slaves, but, rather, like sons. All were told to go and work in God's vineyard, but they divided into two classes, represented by the two sons. In our first parable, one of these sons represented the outwardly religious, pious, who said, "We will serve God." However, they did not really seek the Divine service, but rather the service of their sects and parties and their own personal aims, honor, influence and preferment. The other class of Israelites, represented by the other son of the parable, made no pretense of serving God, and were branded as publicans, sinners, harlots. Nevertheless, when Jesus appeared, when John's message went forth, and afterwards the teachings of Jesus and the Apostles, these same publicans, sinners, harlots, were the ones ready to receive him, while the religious, thinking that his message was in conflict with their teachings, repudiated him. Thus one of the charges against Jesus was, "He receiveth publicans and sinners and eateth with them."

The second parable represents God as the owner of a great Vineyard, in all respects well appointed and furnished for its purpose. This Vineyard represents the Jewish nation and the Divine promises made to that people—the Law and all the arrangements of the Law Covenant, for their development. This Vineyard the owner entrusted to his husbandmen, whose duty it was to care for the vines and the fruitage and to render to the owner the results, except a portion which they might keep for themselves. These husbandmen over the prominent religious, of whom Jesus said, "The scribes and Pharisees sit in Moses' seat. All, therefore, whatsoever they bid you observe, that observe and do" (Matt. 23:2, 3). The owner properly required returns on his property and sent servants to receive his share of the fruitage. But the husbandmen instead of giving them what was due their Master, abused them by beating, killing and stealing them.

These servants were the prophets of old, sent to Israel. They should have received the kindest treatment and an abundance of fruits of meekness, gentleness, patience, etc., but, instead, they were treated as intruders by the husbandmen. Some of them were stoned, some beaten, some murdered, some man-slaughtered. Some wandered about in sheepskins and goatskins and dwelt in dens and caves of the earth, because not appreciated. They were not treated as representatives of the owner of the vineyard. Finally the owner sent his Son, saying, "They will reverence my Son." But these same husbandmen, the religious of our Lord's day, took counsel to kill him and to seize his inheritance. They somehow got the impression that they could lord it over God's heritage and that any who reproved them or showed up their pretensions or liberating the people from sub servience to them, whoever he might be— even the heir, they were at liberty to kill. They erred甚甚.

What may we presume the owner of that vineyard would do to those wicked husbandmen who, forgetting the ownership of the vineyard, were using it as their own, mistreating his servants and crucifying his Son? The Great Teacher put the question to his listeners, and the answer promptly came that the owner would destroy those wicked men and let out his Vineyard to others who would render him its fruitage.

This is just what happened. The scribes and Pharisees and leaders of the Law who were using God's promises and blessings and their opportunities selfishly and in disregard of the Almighty, these were dispossessed. Their government was destroyed and Divine favor and privileges as God's mouthpieces, which they once enjoyed, were taken from them and given to others, to the Apostles and their associates during this gospel Age.

However, as fleshly Israel was a type or picture of nominal Spiritual Israel, we may not have to look far to find a very similar condition of things today. Today also we see some like it of far position in representatives of God and his Word using their positions to entrench themselves, to hold power over the people to carry out their own schemes. These are inclined to speak harshly, you know, who sit among them meekly, kindly, kindly. In the name of the Lord, they do not literally kill them nor "shoot them full of arrows," but they do lead them in the sense of obstructing, hindering, in the name of the Lord, the progress of others.

What will the Husbandmen do with such servants? The answer is again that the opportunities which they have lost will be taken away from them. Thus, God that the next step in the programme will be that the King's Son and all of the trusted servants associated with him will constitute the new "King of God's dear Son" "under the whole heavens." Matters will be no longer entrusted to any but the tried, proven, faithful.

Jesus the rejected, "is become the chief cornerstone" of the great Temple of God, which is the Church. As the privilege of being God's embryo King was taken from the Jews and given to Christ and the Church, so presently the embryonic Kingdom will be taken from earth entirely. His faithful will be received to the heavenly plane and power and great glory.

Whoever stumbled over Jesus suffered loss in the sense of being broken, but not beyond possibility of repair. "But upon whomsoever this stone (Messianic) shall fall, it will grind him to powder" in the Second Death. Matt. 21:44.

## HOME CIRCLE COLUMN.

### COLONY DEDICATED TO THREE MOTHERS AS THEY JOIN THE HOME CIRCLE.

#### Boys, Don't

Don't forget that you are to be a man and husband.

Don't smoke in the presence of ladies. It is never respectful.

Don't measure your respect to a person by the clothes he wears.

Don't try to make out fortune by easier means than hard work.

Don't speak carelessly of a lady's character. It is her only anchor.

Don't forget that the best and greatest man that ever walked the earth was a boy.

Don't haunt the lady of your choice at a ball party or picnic. She has certain difficulties to pay elsewhere.

Don't fix your stare on the fair ones who pass along the streets. To stare at anyone is not manly at all.

Don't neglect your business. Take pains to do your work well. Good workmen are always in demand.

Don't sneer at the opinions of others. You may learn wisdom from those far less pretentious than yourself.

Don't swear. It is not necessary and does no good. It is neither

wise, manly nor polite, nor agreeable to others.

Don't grow up to be a scoundrel bachelor, when there are so many true and lovely girls that will make such excellent wives.

Don't flirt with a young lady to whom you are a perfect stranger. It looks most ridiculous, and you may get thrashed for it some day.

Don't unnecessarily make enemies.

The good will of a dog is better than his ill will. But don't cripple your independence and your inability to please friends.

Keep up with the wagon. Change your old views and habits for new and better ones when you find them and always be on the lookout for them.

Jealousy.

How fortunate it is that there is but a jealous person among our large family of readers. We do not know of one, do you? Such being the case we can severely censure these jealous people that are to be found in most all other communities.

The first boy ever born was jealous. If you remember Cain took a rough stick and killed his brother Abel, because he was jealous. The sacrifice of Abel had been accepted, while Cain's was rejected. Jealousy is simply a grief we experience on account of the superiority of others.

Their superiority in talent, wealth, beauty, virtue or social or political exaltation. It is the shadow of other.

er people a success which clouds our lives. It is the thunder of our neighbor's popularity which aches the milk of human kindness to us. It is the father and mother of half the woes and crimes of the human race.

When you hear a man or woman abused, drive in on the defendant's side. Watch for excellencies in others rather than for defects, more the glories instead of night shades. If some one is more beautiful than you, thank God that you have not so many perils of vanity to contend with. If some one has more wealth than you, thank God that you have not so great a stewardship to answer for. If some one gets a higher office in church or state you can thank God there are not so many to wish for lasting of your obsequies. If you are assailed by jealousy take it as a compliment for people are never jealous of a failure. Substitute for jealousy an elevating emulation. Seeing others industrious let us work more hours. Life is short at the longest let it all be filled up with helpfulness for others work and sympathy for each other's misfortunes, and our arms full of white mantles to cover up the mistakes and failures of others. Surely this world is large enough for you all your rivals. God has given you a work to do, go ahead and do it. Mind your own business. In all circles in all kinds of business in all professions there is room for straightforward successes.

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What to Teach Girls.

Teach her that 100 cents make a dollar.

Teach her to arrange the parlor and library.

Teach her to say "No" and mean it or "Yes" and stick to it.

Teach her how to wear a calico dress and to wear it like a queen.

Teach her how to sew on buttons, darn stockings and mend gloves.

Teach her to dress for health and comfort as well as appearance.

Teach her to cultivate flowers and to keep the kitchen garden.

Teach her to make the neatest room in the house.

Teach her to have nothing to do with interpretive or dissolute young girls.

Teach her that right living is as simple as well as difficult to health.

Teach her to regard the words of God as her best guide.

Teach her to be a true Christian.

Teach her that she should draw her strength from God and not from the fleshly body, but from the spirit.

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